

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. VIII

Philadelphia, October, 1919

No. 1

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

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THE BISHOP OF THE DIOCESE
THE BISHOP SUFFRAGAN

Editor

Assistant Editor

Business Manager
CHARLES H. CLARKE

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

Material for THE CHURCH NEWS must reach the editor not later than the 15th of the month

Address all business communications to
CHARLES H. CLARKE, Business Manager
1016 Arch Street, Philadelphia

Confirmation Appointments for October and November

October 29. Wednesday

Evg. HATBORO—Advent Church The Bishop

October 31. Friday

Evg. PHILADELPHIA—Emmanuel Church, Holmesburg,
The Bishop Suffragan

November 2. Twentieth Sunday after Trinity

A. M. PHILADELPHIA—Church of St. Jude and Nativity,
The Bishop
P. M. PHILADELPHIA—Holy Innocents' Church, Tacony,
The Bishop
Evg. PHILADELPHIA—St. Stephen's Church, Bridesburg,
The Bishop
A. M. NORRISTOWN—All Saints' Church, The Bishop Suffragan
Evg. NORRISTOWN—St. John's Church, The Bishop Suffragan

November 5. Wednesday

Evg. ROVERSFORD—Epiphany Church The Bishop

November 7. Friday

Evg. PHOENIXVILLE—St. Peter's Church, The Bishop Suffragan

November 9. Twenty-first Sunday after Trinity

A. M. PHILADELPHIA—St. Luke's Church, Bustleton,
The Bishop
P. M. VALLEY FORGE MEMORIAL The Bishop
Evg. GULPH MILLS—Trinity Church The Bishop
A. M. ROCKLEDGE—Holy Nativity Church,
The Bishop Suffragan
P. M. CHELTENHAM—Trinity Church . . . The Bishop Suffragan

November 12. Wednesday

Evg. CONSHOHOCKEN—Calvary Church The Bishop

November 16. Twenty-second Sunday after Trinity

A. M. PHILADELPHIA—Grace Church, Mt. Airy, . . . The Bishop
P. M. PHILADELPHIA—Epiphany Church, Germantown,
The Bishop
Evg. PHILADELPHIA—St. Barnabas' Church, Germantown
The Bishop
A. M. PHILADELPHIA—Trinity Church, Oxford,
The Bishop Suffragan
P. M. PHILADELPHIA—Trinity Church, Crescentville,
The Bishop Suffragan

November 19. Wednesday

Evg. PHILADELPHIA—St. David's Church, Manayunk,
The Bishop

November 21. Friday

Evg. PHILADELPHIA—St. Bartholomew's Church, Wissinoming,
The Bishop Suffragan

November 23. Sunday next before Advent

A. M. PHILADELPHIA—St. Stephen's Church, Wissahickon,
The Bishop
Evg. PHILADELPHIA—St. Alban's Church, Roxborough,
The Bishop
A. M. PHILADELPHIA—St. Paul's Church, Chestnut Hill,
The Bishop Suffragan
Evg. PHILADELPHIA—House of Prayer, The Bishop Suffragan

November 26. Wednesday

Evg. PHILADELPHIA—St. John's Baptist Church, Germantown,
The Bishop

November 30. First Sunday in Advent

A. M. PHILADELPHIA—St. George's Church, Richmond,
The Bishop
P. M. PHILADELPHIA—St. Luke's Church, Germantown,
The Bishop
A. M. PHILADELPHIA—St. Martin's Church, Oak Lane,
The Bishop Suffragan
Evg. PHILADELPHIA—St. Gabriel's Church,
The Bishop Suffragan

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

VOL. VIII. No. 1

PHILADELPHIA, OCTOBER, 1919

15 cents a copy
\$1.00 a year.

The Nation-Wide Campaign in the Diocese

THE CHURCH NEWS has a great part to play in the work of the Nation-Wide Campaign in the Diocese. Next to prayer, publicity will be the most important agent in making the campaign a success. The cause of our present indifference is our ignorance. Most of our people would be stirred and roused if they but knew.

I am therefore making my first appeal to the Diocese through THE CHURCH NEWS. With this thought in mind I want all our people to inform themselves or, rather, let themselves be informed. I want them all, for instance, to take the Diocesan paper which will, each month, be full of information. I want them to read any other literature which is sent out. I want them to ask questions.

The campaign will have two aspects, intensive and extensive.

On the one hand it will aim to reach and lay hold of all our people. It has its ideal in part the same objective as our Every Member Campaign last spring. Every member, every one who has been baptized, every one who is in any way connected with the life of the Church, will be sought out and, if possible, brought to more active membership and service. And in each member the spiritual life is to be deepened and encouraged. Every effort will be made to build us up in prayer, in worship, in all those ways by which the Christian believer is helped to draw near to our Lord. This will be done, not only individually, but in groups. There will be classes for prayer and instruction. There will be conferences for study and counsel. This intensive work is the real foundation. Without it there can

be no effective reaching out to do new work or to occupy new fields any more than a man can use his hands and fingers in hard labor unless his heart is beating strongly and his lungs full of fresh air and his whole body in good condition.

On the other hand, our effort is to be extensive, facing new opportunities which are evidently set before us and striving to the utmost of our power to reach them. We shall try to take in the whole field in this extensive effort. We shall find out what is needed in the work in China and in South America just as really and definitely as in our own Diocese and in our own community. Budgets are being prepared which will itemize the most important and most reasonable needs of the Church in every district. After these have been approved by the General Convention, they will be set before and explained to our people in detail.

We have a large programme for our own Diocese. At first glance it may seem to expect too much and to ask more than our people can give or do. As a matter of fact, however, all that we shall be asked to give and do is really well within our capacity if we have the devotion and the love.

The time is ripe. The cause is pressing. We have every reason to have confidence in our leaders. We have never yet begun to put forth our whole strength. Now is the time and the call. Let no one of us fail in answering.

Philip H. Rhineland

REPORT OF EXECUTIVE COMMITTEE

The Church papers have made you familiar with the general aspects of the Nation-Wide Campaign of the Church's Missions. The last Diocesan Convention endorsed the movement and referred its execution to the Executive Council. The Executive Council has appointed a committee which is now at work. The Diocese of Pennsylvania must not hold aloof from, or give half-hearted support to, a movement which has gripped the imagination and won the support of the whole Church. Therefore we earnestly and confidently ask your help.

The enclosed plan of organization explains itself, shows you the leaders in your district.

The objectives of the campaign, as they affect the whole Church, will be made known to you by the literature of the National organization, which will be sent out from time to time.

DIOCESAN PROGRAM

Two phrases seem to be the distinct purpose we have in mind for our diocesan goal, "Church Extension" and "Community Service." Under the first heading would come all our missionary and institutional work. Under the second heading the creation or increase in each parish or mission of its sense of responsibility for the locality in which it is situated. In this respect the present movement would differ from the Every Member Campaign of last year. That was a campaign for reaching the lapsed and lax membership and building up the existing work of the parish. This we hope to make a campaign for the non-church-going people of each locality and increasing the service each parish renders to its immediate community.

In another point this campaign will be slightly different. Last year our financial efforts were chiefly centered on increased support of parochial work and general missionary work. This year we expect to make a feature of a great and real advance in our diocesan work.

Our principal method of accomplishing this will be different from that of the Every Member Campaign. Then we tried to reach selected groups from each parish meeting in a common center. This time we want to carry the message directly to each parish and mission and we aim to do this by parochial conferences in each parish. These conferences will be conducted by a number of men and women especially trained for that purpose, and our hope is that the clergy will think this method of such value that they will want these conferences and allow us to help in bringing them about in every parish.

THE CHURCH IN THE NEW DAY

This is a day of new vision for all of us. The great upheaval has given us a new view of life. And it has brought the Church an opportunity without precedent in human history.

Religion is the only foundation for life, individual or national. In a democracy everything depends upon the right sentiment and sound moral judgment of the people. Right sentiment and sound moral judgment have no other basis but religion. The most appalling prospect on this earth would be that of a democracy without God. That would mean a condition in which life itself would cease to be desirable. Democracy is only safe for the world when it is developed in the spirit and fellowship of Jesus Christ. It is for us who believe in Him to see to it that democracy shall be so developed.

The new day challenges us to new and unexampled faith and effort. And the Christian forces of our land are, in some measure, accepting the challenge. Several of the great religious communions have already given striking proof of this. In the Protestant Episcopal Church this new faith is expressing itself in what is known as "The Nation-Wide Campaign." This enterprise has been under discussion for many months past. Recently there have been notices of it often in the newspapers. The general public has become aware that something unusual is happening within this staid and conservative Communion.

The object of the campaign is definitely one of spiritual revival. Its purpose is a great reawakening of life within the Church itself. Whatever the reason for it, there is in the Episcopal Church a very large proportion of latent and inactive power. Perhaps the spiritual appeal has not been made directly enough to this large inactive membership. Perhaps there has not been freedom enough in religious expression and enterprise. It may be that opportunity and responsibility in religious work have not been sufficiently given to our lay people.

Certain it is that if all the power in the Episcopal Church can be called into active expression great things will follow. And this is what the Nation-Wide Campaign now proposes to do. It is to inform, awaken and enlist all who are

in relation, or who can be brought into relation, with the Church.

Some temporary misunderstanding was caused by reference to this movement as a campaign to raise twenty million dollars. The description was incorrect and misleading. Money raising is only a secondary object of the Nation-Wide Campaign. And no one at this time has even an approximate idea of the sum that is needed to provide adequately for the Church's work. Budgets are now being prepared and are to be submitted to the General Convention, showing for the first time in history how much is raised for the work of the whole Church, and also how much more needs to be raised for increase and extension. When those budgets are presented we shall know how much money is required if the Church is to meet her great opportunity. But this effort will still not be a campaign for money. It will be a campaign to develop spiritual life and power. If this object is accomplished the money that is needed will be provided.

This great undertaking has five vital outstanding features:

1. The campaign is to be nation-wide. We complain often, and with abundant reason, of the parochialism of the Episcopal Church. Whatever we are in theory, we are in practice intensely congregational. Here is a great common venture which will lift us not only out of our parochial, but out of our diocesan limitations, and will make us for a time feel our fellowship in the whole common life of the Church. Participation in a great Church-wide venture will give new life to all of us.

2. This campaign is to mobilize all the different agencies and all the forces of the Church in one united effort. It is the first time that we have seen the Board of Missions, the Board of Religious Education, the Joint Commission on Social Service, the Woman's Auxiliary, the Brotherhood of St. Andrew and all similar agencies united in this way. It will give each of these agencies a sense of new life and strength. It will give all of us a new realization of the importance of the essential oneness of their work.

3. This campaign is not primarily a drive for money. It is an effort to rouse the faith of our people and to get them to undertake real things for God. They have all been doing real things for the country. And this has given them a new love for the country and a new sense of the meaning of their citizenship. They must now do real things for the Church. It will give them a new love for the

Church, and will give their religion a new meaning to them.

4. Although that is not its primary object, this campaign will greatly increase the gifts of the people and the funds for the Church's work. And this result is vitally important. It is also distinctly a spiritual result. One of the surest evidences of faith is readiness to give of our means to God's work. Religion is worth little if it does not include systematic, adequate, proportionate giving of our money. From the spiritual side it is just as important for each man, woman and child in the Church to make his own personal gift to God as it is for each one to offer his own personal worship and make his own personal prayer to God. It is no more right for the father to do all the giving than it would be for him to do all the praying for the family. Each child should be trained in the duty of giving. One reason why so many people are indifferent to the Church is that they have never given enough to its work. The man who gives generously to a cause is certain to feel an interest in it. "Where your treasure is there will your heart be also." We want more of the money of our people, not chiefly for its own sake, nor for the sake of the work, but chiefly for their own souls' sake. This campaign is by no means limited to raising a mere twenty million dollars; it is to raise all that the people of our whole Church, fully aroused and in earnest, ought rightly, and gladly, to give. And none of us can say how much this will be.

5. This is a campaign to awaken the Church to meet the unprecedented opportunity and responsibility of this new day.

It offers a simple, definite and effective plan of action. It brings the matter out of the sphere of the abstract into the sphere of the practical and concrete. It presents an actual working program and calls us all to have our part in it.

It will be a great thing for the Church to have a full survey of her work, to know what is being done, what is not being done, and what ought to be done. It will be a great thing for the Church to have a budget, to know what money is being raised, how it is being spent, and how much more is needed. But it will be a still greater thing for the Church to feel a nation-wide stirring of her faith and life; to move as a whole in one united, splendid endeavor; to reach with the touch of living, personal interest every individual within her fold.

This will mean a Church aroused and alive, ready to meet no doubtfully nor unwillingly, but gladly and confidently, the mighty tasks of the unequalled opportunities of the new world in which we are now living.

MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL

Held Pursuant to Notice, at the City Club on Friday, September 26, 1919

The meeting was called to order at 5.15 p. m., Bishop Rhinelander in the chair. The meeting was opened with prayer by the Bishop. All of the members were present except Mr. Budd, Mr. Bonnell, Mr. Sewell, Rev. Mr. Harding and Dr. Toop.

The Bishop stated that the vacancies in the Council had been filled by the Bishop and the Standing Committee by the appointment of Mr. H. H. Bonnell and Dr. Toop.

The minutes of the meeting held on Friday, June 20, 1919, were read and as corrected were approved.

The treasurer, Mr. Evans, made a short report with respect to his situation as treasurer. On motion, it was resolved that the Executive Council has heard with pleasure of the willingness of the War Commission to turn over any unexpended balance to the Executive Council for certain purposes, and that Allen Evans, treasurer of the Council, is hereby authorized to receive the same.

On behalf of the Missionary Committee, Father White reported that a meeting had been held on June 24 at which the work among foreigners had been considered; the committee simply reported progress. He added that Dr. Toop's canon, with respect to the General Missionary work of the Diocese, had been unofficially considered.

On behalf of the Educational Committee, in the absence of the chairman, Dr. Richardson, Mr. Seymour reported a meeting at which there had been a discussion as to the Teaching Mission. Dr. Montgomery stated that the matter had been left in the hands of the Brotherhood of St. Andrew, who were to secure the worker from Scranton to conduct the same.

In the absence of Dr. Jefferys, chairman of the Social Service Committee, it was stated by members present that no meeting had been called, but Dr. Jefferys coming in later reported that the matter referred to that committee was under careful consideration and would be reported on at the next meeting.

On behalf of the Committee on Finance, the chairman, Mr. Fahnestock, made a report.

"The Finance Committee recommends the adoption by the Executive Council of the following resolution:

WHEREAS, Until General Convention shall authorize an unified budget for the missionary, educational and social service work of the Church, the apportionments for general missions, religious education, and social service are dissociated and uncoordinated.

WHEREAS, Until such time of unified general finance, this Diocese should devise a single means whereby the general apportionments may be collected from the parishes in the Diocese; therefore, be it

Resolved, That the question of requesting and authorizing the Bishop to appoint one treasurer for the apportionments of the Church, to collect the same in this Diocese, and to forward them to the treasurers of the individual boards, be referred to the Executive Council."

On motion, it was resolved that the Committee on Finance, in association with the Committee on Revision of Constitutions and Canons, be requested to prepare a canon providing for a single treasurer for all funds received from the parishes, and any necessary changes in the canons.

Mr. Fahnestock further suggested the desirability of having all parish funds pass through a single treasurer's hands, but no action was taken, pending action of the General Convention in October on uniform accounting.

On motion, it was resolved that Recommendation No. 2A of the Finance Committee, to wit:

"How under the Constitution and Canons can assessments and apportionments be brought under one head as assessments; and it is possible to use another name in place of assessments which would be more desirable? The Finance Committee recommends that all parishes be advised at one time of above assessments and apportionments,"

be approved and be referred back to that committee to be incorporated in the canon to be drafted by it.

On motion, Recommendation No. 2B, as follows:

"How can accounting be consolidated by having all disbursements included in budgets and by having all budgets cover the fiscal year? The Finance Committee recommends that all budgets cover the year from January 1st and that the Diocesan Convention so order,"

was approved, and it was on motion resolved that the Finance Committee, with authority of the Council, prepare a form of budget to send to the various parishes, stating that the Council is proposing to submit the same to the Convention and asking the parishes to give the Council the benefit of a year's trial by filling in and returning the budget.

Recommendation No. 2C was as follows:

"How can we provide an 'Endowment Fund' large enough to provide for the administration and expenses of the Diocese; and what disposition should be made of the real estate owned by the Diocese? The Finance Committee rec-

ommends that this subject be held in abeyance for the present,"

and on motion it was resolved that the Council approve, letting it lie over.

Recommendation No. 3 was as follows:

"As this report referred entirely to the appointment of a Diocesan Auditor, and as the General Convention, which meets in October, will take action on the subject of Parochial and Church Finance Reports, the Finance Committee recommends that the consideration of this subject be deferred until after action of the General Convention,"

and on motion it was resolved to defer action on same at the present time.

Recommendation No. 4 was as follows:

A. "That each parish, if it had not already done so, should prepare a budget, preferably before the beginning of each year, showing an estimate of receipts from all sources, including pew rents, pledges, and also an estimate of all expenses, including assessments and apportionments, this budget to be submitted to the congregation through the vestry, showing the amount necessary to carry the parish through the ensuing year. Your Finance Committee for this purpose recommends the adoption of a budget in substantially printed form, herewith submitted."

B. "That the details of the budget should be thoroughly explained and that, in this connection, there should be secured from the Treasurer of the Diocese a detailed analysis of the budget upon which the assessments or apportionments are made, in order that the members of the parish may be fully informed as to the use of the money they are contributing."

C. "That it would be desirable in the interest of greater publicity to have representatives of the various missionary interests covered by the budget of the Diocese visit the various parishes from time to time during the year, in order to keep the people fully informed and naturally more greatly interested in the objects toward which they are contributing."

D. "That each parish, where this recommendation is not in effect, should appoint a committee who will inaugurate 'An' Every Member Campaign' to endeavor to have the envelope system or other suitable system in use by each member of every family in the parish. In other words, children as well as adults should have this personal interest in the support of all the parish and diocesan activities."

"Your Finance Committee recommends the adoption and approval of the above by the Executive Council."

FORM OF BUDGET

	1918 Actual.	1919 Estimate.	
RECEIPTS.			
Pew Rents and Assessments.....	\$8,326.46	\$8,300.00	
Easter Offerings	8,390.00	8,000.00	
Plate Collections—Use of Vestry	2,760.00	3,500.00	
Income from Investments and Interest on Deposits	1,469.06	1,500.00	
Every Member Campaign and Sunday-school ..			\$5,070.03
	\$20,965.72	\$21,300.00	\$5,070.03
EXPENDITURES.			
Salaries of Clergy	\$8,300.00	\$7,800.00	
Wages of Sextons	1,566.66	1,800.00	
Rector's Secretary	470.00	450.00	
Accounting Warden's Secretary	200.00	200.00	
Fuel and Light	1,043.35	1,500.00	
Taxes and Water Rents	320.00	390.00	
Advertising, Postage, Printing and Stationery..	351.61	500.00	
Decoration and Entertainment	272.37	450.00	
General Expense	404.67	400.00	
Extraordinary Expense	674.70	500.00	
Repairs and Supplies	555.20	500.00	
Insurance	133.20	100.00	
Music and Bell Ringing	3,644.92	4,500.00	
Sunday-school	388.93	400.00	
Rector's Discretionary Fund	150.00	150.00	
Parish Messenger	100.00	100.00	
Church Pension Fund	643.12	650.00	
Diocesan Missions	802.23		\$1,185.70
Social Service			14.23
Religious Education	123.98		118.57
General Missions			3,751.53
Episcopal and Convention Funds	432.17	600.00	
Sustentation Fund	42.59	100.00	
	\$20,619.70	\$21,090.00	\$5,070.03

On motion, the above was approved by the Council.

Recommendation No. 5 was as follows:

"At the last Diocesan Convention there was a recommendation of the committee considering the need of some \$26,000 to supplement the inadequate salaries of some of the clergy that the Bishop should make an appeal for that sum."

"In the meeting of the Executive Council in June, the Bishop asked the advice of the Council on how he should proceed, and a motion was carried referring it to the Finance Committee. Your Finance Committee now recommends that active measures be taken to raise this sum at once."

On motion, it was resolved that the Bishop be advised to proceed at once.

On motion, it was resolved that the present committee prepare with the Bishop the statement and appeal for funds to piece out salaries. Copies of this statement and appeal to be sent to each member of the Council for approval and signature. That the committee be continued to follow up the appeal until the amount needed be obtained.

Mr. Hartshorne presented the following motion:

"WHEREAS, It is the theory of the Church that the who preach the Gospel should be supported by the Church; and,

"WHEREAS, Owing to the very largely decreased purchasing power of money salaries which were sufficient to support the clergy five years ago are no longer

so, resulting in an actual failure, in many cases, to perform the duty of support;

"Resolved, That the Executive Council of the Diocese, having these facts in mind, recommends to the Bishop that he bring to the attention of the authorities of such parishes and missions as he may deem expedient, the appropriateness, in the present emergency, of their assuming as part of the expenses of the parish or mission the cost of heating the residence of the clergymen this winter."

Mr. County moved to amend so that instead of being asked to pay the fuel bills of their rector, the parishes be asked to consider an increase in clerical salaries. On motion, the whole matter was referred to the committee to raise the fund for increase of clerical salaries.

Mr. Fahnestick reported that the Finance Committee would provide for temporary expenses of the Council, and at the January meeting would submit a plan for financing the expenses of the Council.

On motion, it was resolved that the chairman of each standing committee make a report in writing at each meeting of the Council, and that copies be sent in advance if possible to the members of the Council.

The Committee on Procedure reported a recommendation that the Executive Council adopt as a standing rule that it will consider reports of any committees that may be referred to it by the Bishop. On motion, this recommendation was adopted.

Mr. Brown, as chairman of the Committee on Nation-Wide Campaign, made a short statement with reference to the situation in this Diocese at the present time.

On motion, it was resolved that the proper relation of the Christmas Fund of this Diocese to the Church Pension Fund be referred to the Finance Committee with instructions to report at the next meeting of the Council.

On motion, the meeting adjourned.

(Signed) REYNOLDS D. BROWN,
Secretary.

THE DIOCESAN CHURCH

The diocesan activities at the Diocesan Church of St. Mary during October and November, so far as have been arranged, are as follows:

Thursday, October 9, at 10.30 A. M.—United Offering Service. Celebration of the Holy Communion with sermon by the vicar.

Sunday, October 19, at 7.30 P. M.—The annual service for Negro Physicians and Nurses.

Thursday, November 6, at 10.00 A. M.—The first public service of the Cathedral League, with sermon by Bishop Rhineland. The same evening at 8.00 o'clock a meeting of the Friends of Israel for prayer and conference about Jewish work of the Diocese.

Tuesday, November 11—Afternoon and evening, the fall meeting of the Diocesan Assembly of the Daughters of the King.

Thursday, November 13—The Women's Auxiliary of the Diocese. Celebration of the Holy Communion at 9.00 A. M. and address by Bishop Tucker of Kyoto.

Beginning the first Sunday in October, the arrangement of Sunday services is:

Celebration of Holy Communion at 7.30 A. M.

Morning Prayer at 9.40.

Celebration of Holy Communion at 10.00 A. M., followed by a sermon at 11.00 A. M.

Evening Prayer will be said at five o'clock.

At 7.30 P. M. will be Mission preaching.

Among the special preachers are Rev. Henry Russell Talbot, formerly Senior Chaplain of the First Division, A. E. F., on October 12; the Rev. Prof. Dickinson S. Miller, of the General Theological Seminary, on November 9; the Rev. Samuel McComb, D.D., of Baltimore, on November 16. The Rev. Samuel B. Booth will be evening preacher in October except on October 19.

A very successful Daily Vacation Bible School was held during the summer under the direction of Deaconess Truesdell.

The dwelling house at 616 S. Broad Street has been taken over by the

Church and will be used for the Clergy Offices and for meetings of Schools and Guilds.

Plans are now being made in conjunction with the General Board of Religious Education for a week-day school of religious instruction similar to those which are already in operation in New York City, Toledo, Ohio, and Grand Rapids, Michigan.

THE RETREAT FOR THE CLERGY

A retreat is not a thing that can well be "written up." Its chief value comes in the silence; and when that is broken the secret of the power of the retreat goes to a large extent. It is, therefore, obvious that one cannot communicate through the printed word the hidden value of such a spiritual exercise. It would, however, be most inappropriate if no mention were made at this time of the excellent retreat that was conducted by the Bishop in September at the Chestnut Hill Academy.

It is safe to say that sixty-nine of the seventy persons who attended the retreat found it most uplifting and worthwhile, bringing as it did just that kind of inspiration and encouragement that are so greatly needed at the beginning of the winter's work. As is the rule at retreats, the Bishop reminded us of the primary importance of penitence, and laid such strong emphasis upon this as the preparation for all spiritual growth, that all who were there will long remember his searching plea for honesty with ourselves. To afford an uninterrupted opportunity for such honesty is the real point of any retreat. This truly seems to be the greatest need of the day. We wish our Church were being called as was the Church of England to a Mission of Repentance; for it is only after repentance that we can go on to any constructive action. One wonders how any *Christian* can have the slightest doubt about the essential importance of such heart-searchings as retreats are intended to encourage. Many of us recall with profound interest the testimony of the Archdeacon of Worcester on this point. He spoke of the hope of the revival of the spiritual life in England as coming from the increased use of the retreat both by clergy and by laity.

Of course, it is quite easy to imagine how our retreat of this year might have been improved. All who were present wished that the absent clergy might have enjoyed the opportunities which were theirs. Many regretted that the rule of silence was not more strictly observed. But whatever criticisms one makes in these particulars, the great outstanding fact remains, that the retreat was most helpful and that practically all of the clergy are most grateful for having been present.

The conference that was conducted on the second day by the Rev. Henry R. Talbot, was also interesting and beneficial. Many of the clergy took part in the discussions, and while there was a great variety of subjects dealt with, the whole spirit of the conference showed how deeply the clergy were impressed with the problems of the day, and how eagerly they sought for light from one another. All we can say at this time is one more word of deepest gratitude to the Bishop and Mr. Talbot.

S. B. B.

PRAYER SERVICES FOR THE CLERGY AT THE DIOCESAN CHURCH

Starting October 13, there will be a short service of intercession for the clergy every Monday at 10.30.

Prayers will be offered especially for the General Convention during its session. Requests for prayer will be gladly received and may be sent to the clergy.

Everyone is welcome.

EDUCATIONAL ANNOUNCEMENTS

October 1, Wednesday—A Retreat under the auspices of the "Prayer Guild for the Teaching Office of the Church" at the Diocesan Church of St. Mary's, Broad and South streets; conductor, the vicar, Dr. Richardson:

8.00 A. M., celebration; 8.45, breakfast; 10.00, Morning Prayer, first address; 11.30, second address.

12.30 P. M., intercession; 1.00, luncheon; 2.30, third address; 3.30, fourth address; 4.00, Evening Prayer.

Every reader of THE CHURCH NEWS is asked to consider this a personal invitation to "come apart" and use this opportunity to prepare for the great campaign of the winter:

Monday, October 27, at 2.30 P. M.

Tuesday, October 28, at 10.15 A. M.

First sessions of the Normal Mission Study Classes; subject, "Immigration or the Church's Americanization Work."

Text-book, "Neighbors," by Dr. Wm. S. Sturgis.

Leader, Mrs. Henry A. Pillsbury.

Registration for the classes can be made now at the Church House. Mrs. Clarence L. Harper, Secretary for Study Classes.

Text-books on sale at the Ed. Room 16.

The Educational Secretary is to lead four classes on the Nation-Wide Campaign at the General Convention in Detroit. These classes will be repeated at the Church House, November 4, 5, 6 and 7, at 3 P. M., with the purpose of training speakers on this subject for the Diocese.

ADELINE AVERY PILSBRY,
Diocesan Ed. Sec'y.

The Bishop's Address at Cardinal Mercier's Lunch

Those of us asked to speak here today have been honored, not for ourselves but for those we represent. I for one feel acutely conscious of the very many who, not being present or articulate themselves, are at this moment speaking through me, their heartfelt greetings to the Cardinal.

It seems natural and proper therefore that each of us should strike a somewhat different note, in harmony of course with all the rest, but having its own distinctive quality. So that, as far as may be, the whole community may give forth through us a genuine symphony of welcome.

The distinctive note of welcome which, in my representative capacity, I would undertake to strike is that of Americans who have inherited the traditions of English Churchmen and English Christianity. It represents a tradition which, though of less magnitude than others, may justly claim considerable influence in laying the foundations of American institutions and in shaping American ideals. The great majority of the signers of our Declaration of Independence were English Churchmen. The first general-in-chief of our armies—George Washington—and the last so far—John Pershing—are in the same tradition: its militant upholders.

In view of our history and our heritage we may claim, I think, certainly not an exclusive right, but at least a very real and precious right to honor with peculiar emphasis the high courage and fidelity of a great ecclesiastic who stands forth at any risk as a true democratic champion. With the memory of Thomas à Becket and Stephen Langton in our minds we are not likely to fail in doing homage to the Cardinal as the fearless and unflinching defender of his people's rights and liberties against intolerable oppression and outrageous wrong.

A passion for liberty, a love of justice, the protection of the weak, the succor of the helpless: the belief that,

with God, one man counts for one, and no man counts for more than one: these are the high ideals which form the very genius of our language, literature and principles of government; these are the ideals derived directly from our English forefathers: these are the ideals which made us fight side by side with them who are our brothers in blood, in race, in faith.

And for the future we believe that the spiritual safety of the world depends upon the firm establishing of these self-same principles among all men everywhere. When that is accomplished the Kingdom of God will come on earth.

However faulty in detail any particular constitution of a Brotherhood of Nations may be (and how should there not be faults since men are fallible?) no Christian can mistake the issue: no Christian dare raise his voice against the great ideal: no Christian can fail to understand that the Kingdom of God is calling the nations to come into it and find their righteousness and peace, not in selfish isolation, not in the jealous cherishing of a self-seeking sovereignty, but in mutual trustfulness and confidence, and in a common service of the general good.

The Cardinal has come to bring us the generous thanks of gallant Belgium. But he will do us a still higher favor. His very presence here will surely and powerfully work to recall us to, and remind us of, the present duty laid upon us. He will help us to be steadfast and united in finishing the work, in building on the foundations laid in such costly sacrifice of blood and treasure. So that the present restlessness, and bitterness and angry tumult may be abated and our victory over the Germans be permanently secured, for the blessing of the world, in the ordered liberty, and the sacred obligations and the close-knit fellowship of God's Kingdom upon earth.

God speed the day and may the Cardinal be there to see it!

CHURCH OF THE SAVIOUR CHIMES DESTROYED BY LIGHTNING

The chimes at the Church of the Saviour have been known for the great beauty of their tone, and they have been greatly appreciated in the neighborhood. Daily the "sext bell" has called people to prayer for missions, consequently their loss by fire early in July is to be regretted. During a most severe thunder storm the tower took fire and the whole church was threatened. The fire-

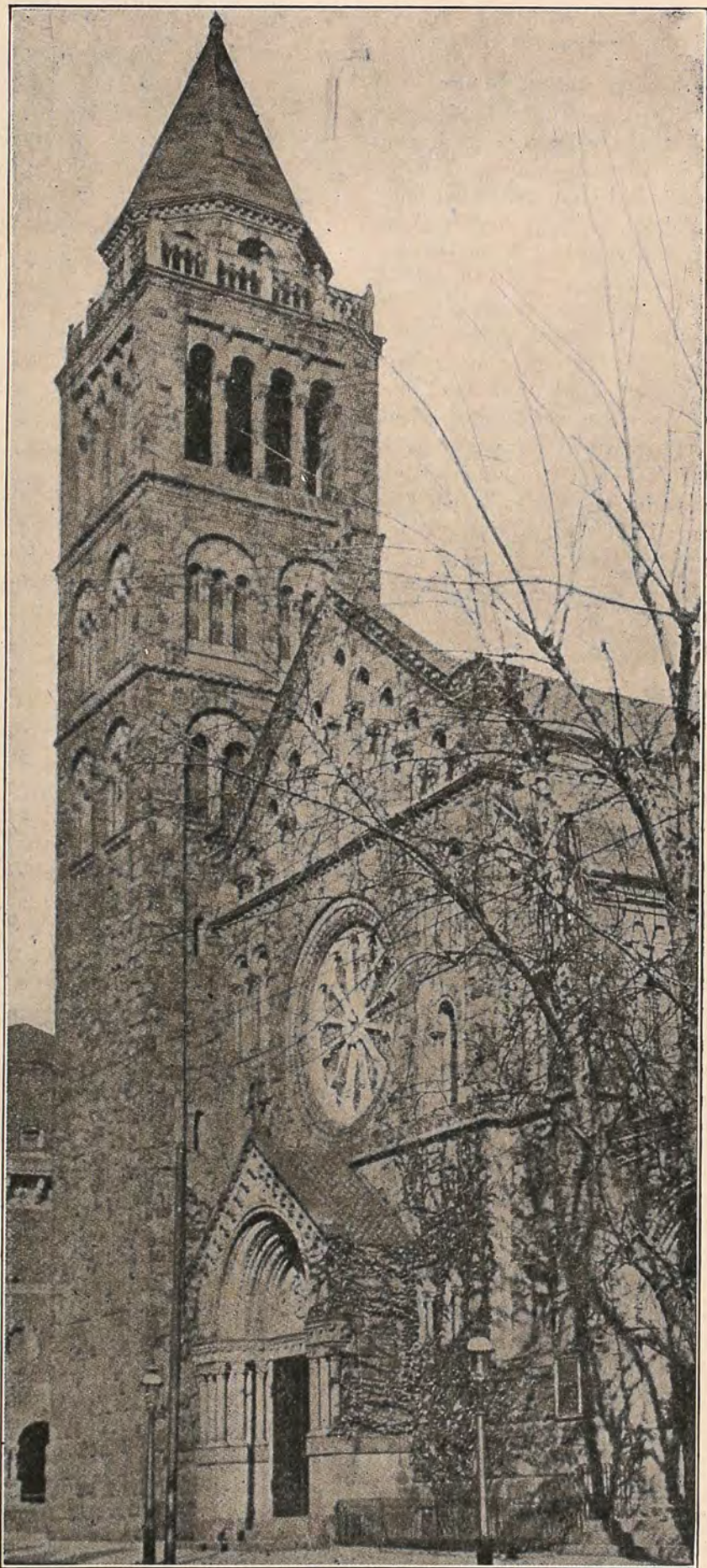
men concentrated all their efforts in saving the church, in which they succeeded. Damage to the extent of \$28,000 was done to the tower and, in addition, the thirteen bells in the chime were destroyed. Every bell was cracked. The bells were originally the gift of Mrs. W. Garrett in memory of a devoted aunt, and were named the Mary A. Mafaie chimes. The donor has generously undertaken the restoration of a new chime by making up the difference between the money given by the insurance company

and the greatly increased cost of the bells today. The new chime will be made by the McShane Company of Baltimore, who made the original chime. It is expected that the new bells will be in about January 1.

NEW MEMORIAL ALTAR, CHURCH OF THE SAVIOUR

In the Church of the Saviour there has been placed a new memorial altar, the gift of Mrs. J. B. McCall, in memory of a gallant son, Captain Howard C. McCall, of the Fifty-first Infantry, U. S. A., who gave his life on the field of honor at Château-Thierry. The ambulatory wall, which shortened the chancel of the Church of the Saviour, has been pulled down, the altar placed against the "east" wall of the church and a baldichino effect is produced by the overhanging archway of the chancel. The "east" wall of the church has been lined with Sienna marble and also the side walls of the chancel. The Sienna marble reaches to the beginning of the elaborate decoration by Mr. Blashfield. The altar is also of Sienna marble. The mensa stands out from the wall about eighteen inches. On the re-table are the words: "God was in Christ, reconciling the world to Himself." On the base of the mensa are the words: "Greater love hath no man than this that a man lay down his life for his friends." On the platform immediately before the altar are the words: "I will wash my hands in innocence, O Lord, and so will I go to thine altar." On the riser of the steps, which are made of Sienna marble broken up by an Italian marble of dark green, are the words of dedication: "In loving memory of Captain Howard C. McCall, D. S. C., 51st Infantry, U. S. A., who gave his life on the field of honor at Château-Thierry, July 19, 1919.

Two standards, carefully prepared by the architect (Mr. J. Windrim, Philadelphia), following traditional lines, will be placed in a few days and the cross and vases treated like the standards. Mr. Tait McKenzie, of the University of Pennsylvania, has undertaken the carving of the central panel, which will be in Carrara marble. In the center of the panel is a carved figure of the Triumphant Christ. On one side there is a figure of an American soldier, representing St. George having destroyed a monster, half beast, half bird. Behind him, and urging him on, is a figure representing the Mother. On the other side of the central figure, and looking also towards the Christ, is a French soldier, representing St. Michael with one foot on the head of a Superman of Force, who is overcome but apparently not dead. Behind this figure is Joan of Arc, bearing the sword of the victorious Michael. This central panel is being



worked on by Dr. Tait McKenzie, but will not be completed for some months. On one side of the chancel there is a beautiful Bishop's chair, surmounted by a mitre made out of rich Sienna marble; on the other side are two similar chairs made of the same material.

The altar will be dedicated by Bishop Garland, the date to be announced later.

In Memoriam



For all the saints, who from their labors rest,
Who Thee by faith before the world confessed.
Thy Name, O Jesu, be forever blest.
Alleluia.

Emma Cornelia Morgan Simpson

WHEREAS, In the providence of the all-wise and loving God, this parish of the Memorial Church of St. Paul, Overbrook, has been deprived through death of the presence of Emma Cornelia Morgan Simpson:

Be it Resolved, That the following record be made of her witness to the power of the Gospel of Christ through a life rich in every good work:

1. Among those devoted souls whose earnest desire for the founding of a mission in this community resulted in this vigorous and growing parish, she was the chief influence and inspirational force.

2. After two years of the young mission, she, in connection with other members of her family, gave, as a memorial to her husband—William Simpson, Jr.—the beautiful edifice that was dedicated to the glory of God, in the year A. D. 1899, under the name of the Memorial Church of St. Paul, Overbrook.

3. With the growth of the parish she, in recognition of the increasing demands made on the new edifice, enlarged the church.

4. Among the outstanding memorials which have contributed towards the completion of the interior of the church, two are from her gift: the window over the altar to the memory of her father, and the splendid organ dedicated to her father and mother.

5. But, beyond the range of material giving, what shall we say of the unstinted, almost prodigal service of the rare spirit, unbounded enthusiasm and never flagging energy that characterized all her relations with this parish.

She was connected with every parochial organization, as a sincere and faithful servant of her Lord. She was not one to stand apart, looking up into heaven—she was of that great company of those "millions who humble and nameless the straight, hard pathway plod," and so to the end of her beautiful days she quickened and inspired by her example of practical, personal, hard

work for her Master all those with whom she came in contact as a servant of Jesus Christ.

It could be said of her: *The Memorial Church of St. Paul was written on her heart.*

Remembered for her modesty, her self-denial, her great qualities for friendship, her love for truth, her honesty and straightforwardness, her universal interest not only in the parish but throughout the city and state; her rare powers of mind, the multiplicity and variety of her benefactions; her name is written indeed in the Lamb's Book of Life.

Rev. George Clifford Moore

The Rev. George Clifford Moore, a retired priest of the Diocese, died at his residence in Germantown on July 12. He was graduated from the Philadelphia Divinity School in 1873 and was ordained in that year by Bishop Odenheimer to the diaconate, and in the following year to the priesthood. He served at the Church of the Advocate, Philadelphia, for two years as assistant and in 1875 became rector of St. Luke's Church, Chester, where he remained until 1901. He was then for a time in the Diocese of New Jersey and later was connected with St. Peter's Church, Germantown, and with Holy Trinity Memorial Chapel until he retired in 1910. Funeral services were held in Calvary Church, Germantown, on July 15.

PERSONNEL OF THE EXECUTIVE COMMITTEE.

I. South and West Philadelphia Section

Mr. Reynolds D. Brown,

Executive Committee Representative.

1. South of Market and east of Broad—The Rev. Dr. George L. Richardson, Chairman, 1016 Clinton Street.

2. South of Market and west of Broad—

3. West Philadelphia—(a) The Very Rev. Wm. J. Cox, Chairman, 3604 Baring Street; (b) The Rev. Albert E. Clay, Chairman, 19 North Fifty-sixth Street.

II. North Philadelphia and Roxboro Section

Mr. E. H. Bonsall,

Executive Committee Representative.

1. North of Market and east of Broad—The Very Rev. L. N. Caley, Chairman, 1626 Mt. Vernon Street.

2. North of Market and west of Broad—The Very Rev. L. N. Caley, Chairman.

3. Kensington—The Rev. George R. Miller, Chairman, 639 East Allegheny Avenue.

4. Roxboro—The Rev. F. B. Barnett, Chairman, 154 Krams Avenue, Manayunk.

III. Germantown, Frankford and Jenkintown Section

Mr. Clarence C. Brinton,

Executive Committee Representative.

1. Germantown—

2. Frankford—The Rev. Harry Paynter, Chairman, 5128 Melrose Street, Bridesburg.

3. Jenkintown—The Rev. John M. Groton, Chairman, Jenkintown.

4. Bucks County—The Rev. W. C. Emhardt, Chairman, Newtown.

IV. Norristown Section

The Rev. F. C. Hartshorne,

Executive Committee Representative.

1. Norristown—The Rev. J. K. Moorhouse, Chairman, Conshohocken.

2. Whitmarsh and Ambler—The Rev. B. N. Bird, Chairman, Gwynedd.

V. Chester Section

Mr. Allen Evans,

Executive Committee Representative.

1. Main Line—The Rev. Charles Townsend, Jr., Rosemont.

2. Chester—The Very Rev. F. M. Taitt, Chairman, Chester, Pa.

3. Darby—The Rev. George N. Holcomb, Chairman, Collingdale, Pa.

4. Media—The Rev. E. H. Bonsall, Chairman, Clifton Heights, Pa.

Miss Gertrude Ely, who before leaving for France was connected with the Junior Auxiliary and the Junior League and whose influence was strongly felt in the Diocese, has been cited by General Petain, commander-in-chief of the French Army of the East front, for courageous conduct. The citation is as follows:

"With the approval of the commander-in-chief of the American Expeditionary Forces in France, the marshal of France, commander-in-chief of the French Army of the east front, confers the citation of the brigade to Miss Gertrude Ely, Y. M. C. A. secretary.

"Splendid example of the devotion of the American woman. Attached to one of the best regiments at the front since the beginning of the campaign, she has followed it in every sector, giving her moral and material help to the soldiers during the hours of difficulty."

Miss Ely is still with the First Division, now a part of the army of occupation near Coblenz. She was with this division most of the time since she began overseas service in September, 1917, and marching with it was the first woman from the Allies to enter Germany following the signing of the armistice.

SEVENTY-FIFTH ANNIVERSARY OF THE CHURCH OF ST. JUDE AND THE NATIVITY

After careful and detailed preparation covering many months, the seventy-fifth anniversary of the Church of St. Jude and the Nativity, Eleventh and Mount Vernon streets, Philadelphia, will be celebrated with fitting ceremony on November 2d, 3d, 4th and 5th. All possible



publicity is being given the event, in the hope that many former members who are still living, and the descendants of others who have passed away, will come to worship once again in the old church, and become interested anew in its still vigorous life.

Since 1844, when the Church of the Nativity was organized in a room on Spring Garden Street, down through years of alternate struggle and prosperity to the present magnificent plant, this church has stood as a power for good in the neighborhood. The Sunday-school, still the largest in the vicinity, antedates the church by two years. In 1847 the Church of St. Jude was established at Franklin and Brown streets, and for sixty-one years these neighboring parishes worked side by side in a section of the city which has suffered a greater



transformation perhaps than any other part of Philadelphia. Old families of wealth and social standing moved away, and their homes became rooming houses. A foreign population took possession on the east; from the south the Tenderloin grandly encroaches; and within the last few years a rapidly growing negro settlement has further complicated the problem of church work in this locality.

In 1908 a consolidation was effected between the two parishes. With the renovation of the old Nativity, and the building of a thoroughly equipped parish house, the gift of Mr. John E. Baird, the church took on new life, and faces today a period of wider usefulness than at any time in its history. The neighborhood teems with people; nearly every house is occupied by more than one family; children throng the streets. Other churches have moved away; there are no playgrounds or social centers in the neighborhood; each succeeding year places upon the old church a heavier responsibility to preach the Gospel by word and act—by religious services and practical social work.

Under the direction of the rector, the Rev. Llewellyn N. Caley, D.D., and a committee of the vestry, the following



program for Anniversary Week has been planned:—

SUNDAY, NOVEMBER 2

10.30 A. M.—Holy Communion. Sermon by Bishop Rhinelander.

3.00 P. M.—Service for the Sunday-schools. Speaker, Rev. Phillips E. Osgood, rector of the Chapel of the Mediator.

7.45 P. M.—Special service. Sermon by the Rt. Rev. Lucien L. Kinsolving, Bishop of Brazil.

MONDAY, NOVEMBER 3

8.30 to 10.30 A. M.—Reception in Baird Hall, Parish House. An informal social gathering of present and former members with their friends, and residents of the neighborhood. Bishop Garland, the rector, Dr. William W. van Baun, and former members of the old churches will make short addresses. Light refreshments and music.

TUESDAY, NOVEMBER 4

7.00 P. M.—Congregational Supper—open to all.

8.30 to 9.30.—Organ recital by Mr. Ralph H. Kinder. The entire plant will be open for inspection.

WEDNESDAY, NOVEMBER 5

7.00 to 9.30 P. M.—Children's Night. Mrs. Jarley's Wax Works, legerdemain and magic. Refreshments and surprises. For children exclusively.

On Monday and Tuesday evenings the guild room will contain an historical exhibit of the 1844 period.

A list of over 1,000 names, to whom invitations will be sent, has been prepared, and it is hoped that any one interested whose name has not yet been listed will communicate as soon as possible with the chairman of the Publicity Committee, Mr. Frank J. Smith, 5016 N. Marvine Street, Logan.

A PRAYER FOR THE CONVENTION

It has been customary for the "Daughters of the King" to invite the Bishop, in whose Diocese a convention is to be held, to formulate a prayer for their use just before and at the time of the convention.

Bishop Williams of Michigan, in whose Diocese Detroit is situated, has made most courteous response to this request and suggests that, in addition to the prayers for the Order, be added as a special prayer at this time, one found on page 107 of a "Book of Offices—Prayers for Priest and People"—(E. S. Gorham, New York):

"O, Holy Spirit, who art the fountain of wisdom and understanding, of counsel and might, send down Thy light and power, we pray Thee, upon this council of Thy Church and also upon this Convention of our Order soon to be assembled in Thy name and presence. Purge our hearts, we beseech Thee, of pride, prejudice and blindness of spirit. Unite us all in a common zeal for Thy cause that we may serve Thy children to Thy honor and glory and hasten the coming of Thy kingdom upon earth; through Jesus Christ, our Lord. Amen."

This prayer is so good and so appropriate for all who are interested in the Convention that the "Daughters of the King" desire to share it with the Church at large.

CYNTHIA H. LAMB,
NELLY KITTRELL,
MISS MARIETTA E. ATWOOD
(Overseas),
Publicity Committee.

The attempt of the Philadelphia Sabbath Association and some religious bodies to obtain an injunction against the Commissioners of Fairmount Park, forbidding the playing of baseball and tennis in the park on Sundays, met its Waterloo on August 16, when Judge Staake handed down a decision refusing it. Mr. George Wharton Pepper was the attorney for the commissioners.

THE WILL OF THE LATE MISS HARRIET BLANCHARD

An example of exceedingly wise bestowal of an estate, always considered by her as a trust of which she was steward, is shown by the will of the late Miss Harriet Blanchard, whose death was recently noted. Naturally, Miss Blanchard left much to the institutions of the Church, but her list covers educational, scientific, benevolent, missionary, and other institutions of a most widespread character. Over thirty such are remembered, showing how carefully she had studied public conditions of charity, and the amount will total close to three million dollars. She also made many family and private bequests.

Her public and charitable bequests follow:

Domestic and Foreign Missionary Society of the Protestant Episcopal Church	\$250,000
General Clergy Relief Fund, P. E. Church	25,000
Board of Missions, Diocese of Pennsylvania	20,000
Philadelphia P. E. City Missions	25,000
Holy Trinity Church	50,000
P. E. Hospital, Front Street and Allegheny Avenue	200,000
Pennsylvania Hospital, Eighth and Spruce	200,000
University of Pennsylvania	100,000
Christian Association of University of Pennsylvania	25,000
University of Pennsylvania Hospital	100,000
Orthopedic Hospital, Seventeenth and Summer	100,000
Woman's Hospital, Twenty-second St. and N. College Ave.	100,000
Polyclinic Hospital	50,000
Children's Hospital, Twenty-second St.	100,000
Pennsylvania Training School for Feeble-Minded Children at Elwyn	25,000
Church Home for Children, Fifty-eighth St. and Baltimore Ave	20,000
Bethesda Children's Church Home, Chestnut Hill	10,000
Children's Aid Society	25,000
Pennsylvania Society to Protect Children from Cruelty	10,000
American Church Institute for Negroes	100,000
St. Paul's Normal and Industrial School at Lawrenceville, Va.	50,000
St. Augustine's School at Raleigh, N. C.	50,000
Hampton Normal and Agricultural Institute, Hampton, Va.	100,000
Tuskegee Institute, Tuskegee, Ala.	100,000
Young Men's Christian Association (Central)	30,000
Young Men's Christian Association	20,000
Philadelphia General Society for Organizing Charity	25,000
Pennsylvania Academy of Fine Arts	25,000
Pennsylvania Academy of Natural Sciences	50,000
Franklin Institute	25,000
Bryn Mawr College	25,000
Jefferson Hospital	10,000

In the above list the \$100,000 for the American Church Institute for Negroes

is directed to be used half for the endowment of the St. Paul Normal and Industrial School and half for St. Augustine's School, with this additional command: "These funds are to be held by the Board of Missions in case the board shall resume direct responsibility for work among negroes."

CHAPLAIN HONORED BY FRANCE

Two years ago the War Department again called to the colors the rector of St. Matthew's Parish, Philadelphia, Chaplain Charles C. Pierce, to become chief of the Graves Registration Service overseas, with jurisdiction in France, Great Britain, Belgium, Italy and Russia; and later, Luxembourg and Germany.

Following his recent investiture with the Distinguished Service Medal and his promotion to the grade of lieutenant-colonel, the Government of France has conferred upon him the Cross of the Legion of Honor and he has been advanced to the full rank of colonel, with the particular written commendation of General Pershing.

A special ceremony was arranged for the bestowment of the French decoration, at which Dr. Pierce was the only person honored.

Colonel Pierce has now returned to the United States with a carload of records relating to the Graves Registration Service and has opened an office in Washington. He preached recently at his former parish of St. Matthew.

ANNIVERSARY OF OLD ST. DAVID'S

On Sunday, September 7, according to time-honored custom, Old St. David's, Radnor, kept its anniversary, which this year was the 204th, of the first service held in this church, September 7, 1715.

The services included two celebrations of the Holy Communion. At the second, the church itself and the vestry room adjoining were crowded with members and old friends of this historic parish. In the afternoon there was a special service for the children of the congregation and members of the church school.

In connection with this it is worth noting that St. David's began work last winter at Devon, in a small office building, near the railroad station. A Sunday-school was gathered, numbering about thirty children, and the Woman's Auxiliary of the parish also uses this building for its meetings. It will not be long, however, before it will be necessary to look for larger, and, it is hoped, permanent quarters.

At five o'clock Evening Prayer was said, and some excellent music was rendered.

In his sermon in the morning the Rev. Dr. W. C. Rodgers, formerly president

of St. Stephen's College, now rector of the parish, drew a striking contrast between the conditions of life and opportunity in the world of 1715 and 1919, and impressed upon the congregation the necessity of regarding this beautiful shrine with all its treasures, material and spiritual, which it has accumulated in the last two centuries, as a trust to be used for the honor and glory of God and for the winning of the souls of men. Since it would be a desecration to alter Old St. David's Church itself, the work of the parish must be extensive as well as intensive.

There appeared for the first time, on Anniversary Sunday, the *Record*, a parish magazine to be published every quarter, as a means of keeping all the people in touch with the work of the Church in this parish.

The Rev. J. J. D. Hall has resigned as superintendent of the Galilee Rescue Mission, after eleven years of active service, and severed his connection on September 1. He has gone to Boston to become superintendent of the Union Rescue Mission. On August 17 Mr. Hall held his farewell service and bade adieu to his many friends. Since "Daddy" Hall (for so those call him who love him), took charge fourteen thousand converts have knelt at the little altar and thirty-three men have entered the ministry. No mean record this, and it bears eloquent testimony of his character. Mr. Hall has been a picturesque figure in the Diocese, and one always knew, sometimes disconcertingly so, where he stood regarding liquor and smoking. His fiery eloquence was a rare joy and enlivened many a meeting of convocation as he made his reports.

George W. Wilkins, who has been assistant superintendent at the Mission, will succeed Mr. Hall as superintendent, and the Rev. George Boate will become chaplain of religious work. During the war Mr. Boate was naval chaplain at the Wissahickon Barracks, Cape May.

Zion Church has finally been closed and the congregation in future will attend service at Trinity Church, Southwark (the Rev. C. H. Long, rector), now situated on North Broad Street in Logan. The merger was announced some time ago and when the charter has been approved by the courts the name of Trinity will be dropped and the old name of Zion will be used to designate the new combination. The old Zion Church in the downtown section becomes another of the old landmarks which it seems must give way as times change and population shifts.

DEDICATION OF A WINDOW

At the Mission of the Transfiguration, Stonehouse Lane, Southeast Philadelphia, Bishop Rhinelander, on the morning of the Feast of St. Matthew, dedicated a small sanctuary stained glass window, showing what is to be regarded as the most beautiful representation of our Lord in any of the churches in the city. It was designed and executed, in accordance with an original sketch and directions, by the premier firm in Philadelphia, H. J. Smith & Sons, whose standard work is to be seen in so many of our city churches. Our Lord stands as King before His Throne, with hands

held out in blessing. The theme portrays an idealization of the Transfigured Christ. In a more comprehensive sense, however, He stands as the Glorified Redeemer, Whose accomplished work proclaims Him as the Risen and Ascended God. The style of treatment of His Figure is Byzantine, the deep red robe with rich gold embroidery and gold clasp bringing out the clear-cut lines of this style with dignified effect, and the "white and glistening" body garment, with lace trimming, in straight descent from the neck, giving the erect, majestic poise so characteristic of the Byzantine style. The "fashion of His countenance" is a

wonderful achievement in ecclesiastical art, all the emotion known to Christian worship being spontaneously evoked by the tender and patient yet strong and victorious look of the face, the eyes conveying most strikingly a sense of our Lord's gazing out into eternity as King of Love and Life. The nimbus bespeaks His glory. What is known as the Crown of the Godhead gives the regally divine aspect to the theme, the well-designed Gothic throne showing from behind the Figure, augmenting the effect, a result enhanced by two lions on either side of the seat, each supporting a shield displaying a blood red Cross and thus proclaiming our Crucified Lord the Lion of the Tribe of Judah. A canopy is above the throne and steps, over which falls a rug, are beneath it. A floral arrangement forms a background and an olive leaf pattern is contained in the border to the whole window. Messrs. Smith have used English glass practically throughout, the one part given to American glass being the rug, a glass of a highly vitreous nature, made by Louis Heidt, a French-born American, his secret dying with him and no factory since producing so fine a quality. High colors blended by perfectly controlled manipulation tell of the master hand in all the workmanship. The window is the gift of Mrs. Martha Plumer Horr, of Rochester, New Hampshire.



On Friday, June 20, an open air conference for Church Social Workers was held on the grounds of the James C. Smith Memorial Home at Oakburne, Pa. Nearly fifty representatives of various social activities of the Diocese assembled for a quiet day under the oaks. The morning conference was led by the Rev. George L. Richardson, D.D., vicar of the Diocesan Church of St. Mary, who spoke on "The One Foundation." The Rev. Floyd W. Tomkins opened the afternoon meeting with an address on "The Spiritual Life of the Social Worker." Dr. W. H. Jefferys, Deaconess Colesberry, and Mrs. R. R. P. Bradford were among those who took part in the discussions. The day proved to be one of refreshment, spiritual and physical, and those in attendance voted to hold other similar conferences.

The Rev. William Howard Davis has become assistant at St. David's Church, Roxborough, Philadelphia.

The Rev. Wm. Y. Edwards, who was rector of St. Paul's, Doy'estown, for three years, has been appointed to take charge of the new work of the Chapel of the Good Shepherd, Queen Lane Manor, Germantown. His address is the Delmar-Morris, Chelton Avenue.

NEWS-DEPARTMENT

The Rev. Andrew S. Burke, Rector of All Saints', Wynnewood, on account of ill health has been given six months' leave of absence. The Rev. Gibson Bell will be in charge during his absence.

The Rev. Perry G. M. Austin, recently returned from overseas service as chaplain, has accepted a call to St. Luke's Church, Kensington, Philadelphia, and will enter upon his new duties early in September.

The Rev. William Yarrow Edwards will become missionary in charge of the Chapel of the Good Shepherd, Queen Lane Manor, Germantown, Philadelphia, this fall. The Rev. Mr. Edwards started this work while curate at Calvary Church, Germantown.

Robert P. Frazier, son of Mr. and Mrs. W. W. Frazier, Jr., was ordained to the diaconate at the Diocesan Church on Sunday, September 21. The sermon was preached by the Rev. Mr. Lauderburn, of the Berkeley Divinity School. Mr. Frazier will go at once, after his approaching marriage, to work in the Diocese of South Dakota.

The Rev. Arthur B. Rudd, who resigned Grace Church, Elmira, New York, to serve a year as special assistant to the American Ambassador to Russia, and then devoted a year and a half to Red Cross work and chaplain's service in France, was instituted as rector of Trinity Memorial Church, Ambler, Pennsylvania, by Bishop Rhinelander, on June 29.

Fifty delegates from Pennsylvania attended the Conference for Church Work at Wellesley, including Mrs. H. A. Pillsbury, the diocesan education secretary, who conducted a demonstration mission study class, some Juniors and several of the clergy. Much interest in this conference is taken in Pennsylvania and the alumnae of the conference held three meetings to stimulate attendance.

Ten congregations of colored people attached to the Diocese of Pennsylvania held a service at the Diocesan Church of St. Mary on Trinity Sunday afternoon. The preacher was Bishop-Suffragan Delancy of North Carolina. This was the first service of its kind in this city, but there will be others each year. The

music was sung by a vested choir made up of members of the several congregations.

Forty-two years, as boy and man in St. Clement's choir, with one period of twenty years in which he is said neither to have missed a service nor a rehearsal, is the record of the late Harry W. Kneedler, who was buried from St. Clement's Church on July 19, aged 63 years. He was a communicant of the parish and when about six years ago he was compelled through ill health to give up his work he was granted a pension by the vestry.

The Rev. Francis M. Wetherill, on St. John the Baptist Day, accepted the rectorship of St. John the Baptist Church, Germantown, Philadelphia. The Rev. Mr. Wetherill has very recently returned from Paris, where he was a chaplain in the United States regular army for the past year and a half. Formerly Mr. Wetherill was assistant to Dr. L. C. Washburn at Old Christ Church, Philadelphia. His ministry began as curate of Calvary Church, Germantown, in 1909.

The mid-week noon-day services held Wednesdays at St. Stephen's Church are

attracting many men and women employed in nearby offices. The Rev. F. B. Keable, associate rector, delivered the address on July 23 and Miss Rose Ethel Keable gave a series of selections at the organ before the service. There appears to be an increasing interest in these services, which were started at the conclusion of Lent at the request of about one hundred and forty people. They are the only ones held now in the center of the city.

The Rev. Thomas S. Cline, formerly a war chaplain and rector of Grace Church, Mt. Airy, has set before his parish four "objectives," to use army parlance, for attainment during the coming year:

1. To do away with rented pews and make Grace Church a free church.
2. To place a new organ in the church before 1921.
3. To establish a parish office and a parish secretary.
4. To clear off a debt of \$3,000 on a lot in the rear of the church.

The Church of the Saviour in West Philadelphia was struck by lightning during a severe storm on Friday night, July 11. The chimes were cracked by the heat of the flames. These bells were given to the parish some six years ago by Mrs. William Garrett, in memory of an aunt, at a cost of about \$30,000. Many critics have pronounced them to be the finest chimes in the country.

The main body of the church was not damaged, although the tower was quite wrecked. Smoke and water made it impossible to hold any services in the church on the following Sunday.

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Lewis Wynne Wister, of Germantown, Pa., a prominent figure in fire insurance and financial circles, died on Monday afternoon, June 16, in the Germantown Hospital. Mr. Wister was a warden of Calvary Church, Germantown, and a member of the firm of Alexander W. Wister & Sons. His father, Alexander W. Wister, and brother, Dr. James W. Wister, are both vestrymen of St. Luke's Church, Germantown. He is survived by his widow, Mrs. Elizabeth W. Wister, and son, Captain Lewis Casper Wister, of Devon, recently returned from France.

Among those who were ordained at the Trinity Sunday services at the Diocesan Church of St. Mary, by Bishop Rhinelander on June 15, were Dr. George Aaron Barton, professor of Semitic Languages at Bryn Mawr College. Dr. Barton was confirmed and made deacon last year. He has been assisting the rector of the Church of the Redeemer at Bryn Mawr. Others advanced to the priesthood were the Rev. G. E. Boswell, curate at the Church of

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the Resurrection; the Rev. A. E. Holt, curate at St. Andrew's, West Manayunk; the Rev. E. V. Gray, curate at old Christ Church.

To the diaconate the Bishop ordered Messrs. Oscar Meyer, Jr., Andrew H. Haughey, Albert H. Lucas and Lewis Zacker. Mr. Meyer has been assisting at the Country Center Mission in Bucks County; Mr. Haughey was a Methodist minister, and has been engaged in social service work at the Navy Yard. Mr. Zacker has been active in the work among the Jews of the city.

Dr. Richardson, the Rev. Messrs. Booth and Hord assisted the Bishop in the service.

The celebration of the twenty-fifth anniversary of the Chapel of St. Simon the Cyrenian and the tenth anniversary of the present vicar, was held during the week of June 22 to 29. The preachers for the week were the Rev. Henry L. Phillips, D.D., and the Rev. Eugene L. Henderson on Sunday morning; on Wednesday, Episcopal night, the Rev. Henry S. McDuffey; on Friday, Interdenominational night, the Rev. G. W. Parks, D.D.; and on Sunday, the 29th, the Rev. George F. Bragg, Jr., D.D., and the vicar.

Old St. Stephen's Club, inaugurated over two years ago in the parish house of St. Stephen's Church, closed its doors on July 31 with a record of having provided hospitality and entertainment to over 230,000 soldiers, sailors and marines. During August renovations were made, and in September the club was opened as "Old St. Stephen's Club for Newsboys." In making this announcement, the Rev. F. B. Keable, associate rector, says he believes it will be the only newsboys' club in Philadelphia. It will certainly be a splendid, unique experiment and form a much needed point of contact with this large class of boys. St. Stephen's is up and doing.

St. Thomas' Church, organized about 1794 by the Rev. Absalom Jones, and said to be the oldest of our congregations for colored people in the United States, has resumed services under the leadership of the Rev. Frederick A. Garrett, appointed by Bishop Rhinelander as missionary in charge. Several years ago it was proposed to sell this property in the heart of the city, as most of the parishioners live at a distance, but evidently for the time being this plan has been held in abeyance. We sincerely hope that Old St. Thomas' will once more get on its feet financially and resume its old-time influence among the colored communicants of the Diocese.

The Germantown Convocation will hold its autumn meeting in the Church of the Holy Innocents, Tacony, on Tuesday, October 21, at 11 o'clock, the preacher being the Rev. Norman Lewis,



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rector of the Church of the Incarnation. This marks the beginning of an observance by the parish of its fiftieth anniversary. Special services will be held on Sundays, October 26th and November 2. Addresses will be made and letters read from former ministers and members. On November 2 Confirmation will be administered in the afternoon and in the evening the observance will close with a service for the soldiers of Tacony, who owe much to the Church for the benefit of the military training received in former days in the Parish House.

James Moore Hickson, representing the British Ministry of Healing Along Apostolic Lines, spent three days in June at St. James's Church (Rev. Dr. John Mockridge, rector). As a representative of the Christian Healing Mission of England, Mr. Hickson came to the United States in the early spring and, after practicing his ministry in Boston and New York, came to Philadelphia for a brief visit. He preached at St. James's on Sunday morning, addressed a gathering of the clergy at lunch on Monday, and spent the rest of his time either in the church, where thousands gathered to be healed, or visited the sick and infirm in their homes.

There was nothing sensational about Mr. Hickson or his method, and many undoubtedly derived much benefit from his visit. The greatest regret is that he could not have stayed longer, but rumors are in the air that he will return at a later date.

On June 20, St. George's Church, West Philadelphia (the Rev. George La Pla Smith, rector), rounded out fifty years of parish life. On that date in 1869 in "the frame school house in Cardington," the parish was organized, under the rectorship of the Rev. Charles A. Maison, D.D. In January of 1871 the first church building was opened for worship, and from then until June 2, 1918, when the new chancel, lady chapel altar, and furnishings were consecrated by Bishop Rhinelander, the church and its work have steadily grown. Fifty years is a long time, and the history of the parish records many a strange experience of alternate prosperity and hard struggle. St. George's stands today eloquent in its witness to the splendid faith and achievements of those who labored in days past, no less than the devotion, generosity, and perseverance of the last decade. In commemoration of this anniversary a golden jubilee festival was held by the parish, with festal evensong on June 20, at which the Rev. S. Lord Gilbertson, a former rector, was preacher, and one on Sunday, the 22d, at which the Rev. Clarence E. Ball officiated. On the 25th, a social meeting was held and a hearty "welcome home" was given the returned soldiers by the Bishop.

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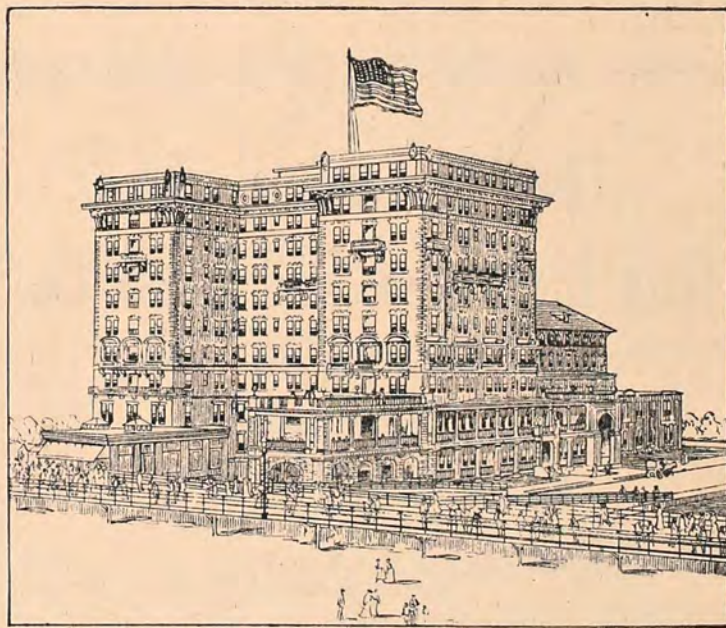
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